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FOR PRELIMINARY USE

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. OUTLINE -- WHAT CAN THE RURAL CHURCH DO?

Prepared by O. Ulrey, Bureau of Agricultural Economics, United States Department of Agriculture, for use at Conference on Land and the Rural Church in the Cumberland Plateau, Scarritt College Rural Center, Crossville, Tennessee, November 27-29, 1945. Conference called by Sub-committee on Land Tenure, Committee on Town and Country, which is constituted jointly by the Home Missions Council of North America, the Federal Council of the Churches of Christ in America, and the International Council of Religious Education.

At many recent conferences, the position and problems of the rural church have been analyzed. Many churches and church groups are carrying on constructive programs which involve action in the community. The purposes of this incomplete and experimental outline are to suggest specific activities and to assist in thinking through any church programs which will improve rural living. The outline is divided into two parts, (1) questions on functions and procedure of church group and (2) suggestions for action by the rural church.

We recognize that the primary function of the church is to better the religious and spiritual life of the individual, family, and community. The church, however, may be handicapped unless other agencies and institutions are motivated by Christian principles. Consequently, in order to perform its primary function efficiently, the church is concerned with how people make their living and with how they live. In the past, the church has pioneered in education, welfare, and other community activities. Today, the rural church has a major responsibility in many aspects of community life—by providing a set of moral values, by improving the attitude toward rural life, by encouraging better treatment of the land and neighbors, and by assisting the rural individual to develop a sound personal philosophy and spiritual foundation. The church can encourage progress towards the good life, which is now possible through the application of science, the extension of education, and the integration of religion into all activities.

The rural minister cannot be a specialist in the many phases of farming and community life. But it is desirable that he have a general understanding of what is going on locally as well as of the outside forces which affect his parish. A rural church can carry out only a few of the activities suggested in this outline. Projects to be selected depend of many factors. Physical conditions vary widely among sections of the country. The educational, social, and cultural experiences of people also vary. Therefore a church must select activities which are significant in correcting local problems. The minister may take active leadership, may work through a church committee, or may stimulate action by secular forces. Projects may be started by a church which will be continued by other agencies.

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I. QUESTIONS ON FUNCTION AND PROCEDURE OF THE RURAL CHURCH

- 1. What are the functions of the church in rural life?
- 2.. Why is the church concerned about:
 - (1) Farming and family income?
 - (2) Home and family life?
 - (3) Community life?
 - (4) Values of rural life and development of a rural philosphy?
- 3. What should the clergyman know about farming, the family, the community, values of rural life--and where and how will he obtain information?
- 4. What tools are needed--materials, methods, leadership--to assist the church group in rural life activities?
 - (1) Maps of parish and community
 - (2) Survey forms and questionnaires
 - (3) Assembled facts from community and governmental sources
 - (4) Assistance from outside agencies
 - (5) Cooperation with community organizations
 - (6) Discussion group materials -- methods and subject matter
 - (7) Leadership training programs
 - (8) Action project suggestions
 - (9) Facts on educational, social and cultural position of the people
- 5. How should the church proceed?
 - (1) Within the church group--sermon, Sunday School, committee, discussion group
 - (2) Cooperation among churches of the community
 - (3) With outside groups and agencies -- assistance from, cooperation with
 - (4) Encourage, initiate, lead in action program, or promote training program
 - (5) Among the social, educational and cultural groups of the community
 - (6) With owners, tenants, share-croppers, migrants, laborers

II. SUGGESTIONS FOR ACTION BY RURAL CHURCH

- A. WHAT CAN THE RURAL CHURCH DO TO IMPROVE FARMING AND FAMILY INCOME?

 Adequate family income is one of the essentials for the good life
 - 1. Providing farms for young couples
 Parent-children partnerships
 Training farms for young men and women
 Clearing house--for prospective buyers, renters, sellers, landlords
 Parish loan plan
 Supply of credit
 Church homesteads
 Church and community committee and conference
 Retirement plan for elder farmers
 Continuous record of land for sale

Information on agencies which assist

- 2. Security of tenure and ownership

 Finance for farm ownership

 Lease contracts

 Transfer of land to farm operators

 Landlord-tenant meetings
- 3. Conservation of soil and crops
 Control of erosion--terracing, contour tillage, crop rotations, strip
 cropping, reforestation, permanent grasses
 Use of green and stable manures
 Commercial fertilizers
 Soil Conservation districts
 Rural zoning--county and township
 Land use study
 Stewardship of resources
- 4. Profitable enterprises
 Crops for food, feed, cash income
 Livestock for food, cash income
 Farm plans--arrangement of buildings and fields, crop rotations
 Adequate size of business for family labor, for adequate income
 Keeping of farm records
- 5. Efficient farm production and marketing practices
 Selection and treatment of seeds
 Control of insects and disease
 Selection and care of livestock
 Cultivation and harvesting of crops
 Use of labor and equipment
 Grading of products
 Selling in attractive form and package
 Demonstration plot or farm
 Lord's acre plan
- 6. Cooperation with neighbors
 Use of machinery, equipment, sires, storage
 Buying supplies for farm and family
 Selling farm products
 Quality program
 Philosophy and principles of cooperation
- 7. Training of farmers

 Use of educational services—state and federal agencies

 Evening classes and short courses

 Agriculture in schools

 Sponsor 4-H clubs

 Pride in agriculture and dignity of labor

- 8. Part-time farming for clergy
 To demonstrate methods, to supplement income, to win support
- 9. Family income outside the farm
 Part-time by farm operator
 Other members of family
- 10. Economic survey of community
 Farming--extent, practices, system
 Other sources of income for farm and village family
 Market outlets for products
- B. WHAT CAN THE RURAL CHURCH DO TO IMPROVE HOME AND FAMILY LIFE?

 The home and family are especially important in building the foundation of attitudes, understandings and skills for the Christian life
 - 1. Improve family relations
 Family planning conference
 Christian family committee
 Family night at home
 Family council
 Discussions at meal--suggested topics and procedure
 Social and recreational activities--picnics, regular periods for play,
 games, sports, songs, stories, vacations
 Family fun project--picnics, birthdays, celebrations, visiting, trips,
 camping
 Counseling service
 Church family suppers and picnics
 Home and family week for community
 - 2. Improve housing and homes

 Home beautification project

 Construction of home furnishings

 Annual prizes for improvements of house and furnishings

 Plant flowers and shrubs program

 Home planning—arrangement, financing, construction

 Work simplification program

 Budget and records for family
 - Child study association
 Topics on PTA program
 Nursery for mothers who work outside house
 Discussion groups for young couples
 Courses--preparation for marriage and homemaking
 Camping program for youth--work camps
 Youth meetings in homes
 Sponsor Boy Scouts, Girl Scouts

- 4. Better family health
 Health habits
 Sánitation project
 Diet studies
 Family gardens
 Use of local health facilities
 Food preparation project
- 5. Educational and cultural programs
 Use of library facilities by family
 Church library and distribution of publications
 Roading lists
 Reading habits—magazines and books
 Radio programs—suggestions
- 6. Religious foundation
 Christian principles in daily life--discussion, reading, application
 Religious education and worship in home
 Christian youth program
 Reverence of nature, the "Good Earth" attitude
- 7. Survey of homes and family life Conditions of homes Family activities
- C. WHAT CAN THE RURAL CHURCH DO TO IMPROVE COMMUNITY LIFE?

 The church is handicapped in performing its mission in an unchristian community. The whole community is the educator, the molder of character
 - 1. Farm organization and cooperatives

 Membership in national and state farm organizations, and in cooperatives

 Train children and youth in group action and cooperation
 - 2. Educational and cultural opportunities

 School program to fulfill needs of children, youth and adults—
 agriculture, home economics, manual arts, music, art

 Leadership training program—function and skills, for officers and
 committee chairmen of community organizations

 Community library

 Neighborhood discussion and recreation groups
 Use of school teachers during summer on character—building programs

 Youth counseling and guidance

 Clubs—musical, art, drama
 Camps for youth, adults, church groups

 Rural service center—for distribution of materials, committee meetings

- 3. Health and nutrition
 Safety programs
 Group health—hospitalization, surgery, medical service
 Sanitation and disease control
 County health unit and program
 Community hospital and clinic
 Nutrition conference and program
 Use of nutrition and health services and facilities
 Prenatal and postnatal clinic
- 4. Avocational and recreational opportunities

 Community center and committee

 Recreational facilities—building, grounds for baseball, hobby shop

 Training leaders and counselors

 Clubs and groups—hobby clubs, competitive sports, nature study groups

 Low cost, group creation projects
- 5. Citizenship
 Public forums
 Discussion of election issues
 Youth citizenship project
 Use of local and county officials
- 6. Public and private services
 Parks, playgrounds, recreation centers
 Rural electrification
 Hard-surfaced roads
 Telephones
 Fire department
 Use of governmental services
- 7. Community understanding and cooperation
 Community church council, group ministry
 Community council
 Special committees—youth, communities chest, health
 Sponsor inter—group meetings—town and country, farm and business, farm
 and labor, inter—racial
 Community days—homecoming, pichic, exhibitions, hobby shows, 4-H Club
 fairs
 Beautification projects—churches, homes, farmsteads, highways
 Community score cards
- 8. Survey of community organizations, programs and services
 Functions and structure
 Leadership
 Constructive and destructive influences
 By a committee or council

- D. WHAT CAN THE RURAL CHURCH DO TO BRING ABOUT AN APPRECIATION OF THE VALUES OF RURAL LIFE, AND THE DEVELOPMENT OF A RURAL PHILOSOPHY?

 The rural family needs much help to understand rural living and its many contributions to national life, to develop creative attitudes towards the land and neighbors, to recognize the earth as good and holy, and to obtain a vision of their place in the scheme of things beyond the understanding of man.
 - 1. Purposes and ideologies of life
 Objectives of the individual—the good life
 Essential virtues and characteristics in Christian personality
 Positive and constructive ideologies for rural life
 Breakdown of mind set, idea of futility, fatalism
 Religious values in processes of rural living
 Worth of simple things, common necessities
 Goodness of nature
 Unity of life
 - 2. Emphasis on value and growth of individual
 Responsibilities, initiative, decision making—and character formation
 Spirit of independence, self reliance, liberty—loving attitude
 Growth and creative experiences—intellectual, scientific, spiritual,
 artistic
 The human soul—significance and growth
 On individual personality and not on wealth except as a means
 Ideals from daily life experiences
 - 3. Family life
 Relationship of home and business
 Importance of home and farm ownership
 Contributions of children
 Farm life and character training
 Maturing experiences for children
 Unity, belonging to, interdependence, loyalty, sacrifice
 Social, recreational and spiritual life
 Security—economic and personal
 - 4. Group experiences

 Neighborhood life, face-to-face contacts
 Community experience
 Activity in organizations
 Opportunities for personal growth and satisfaction, and for service
 Fellowship in family and community
 Concern about neighborhood, mutual aid
 Reduce educational, cultural and social differences

5. Contribution to democracy

Both individual and group experiences—compromises between Responsibilities of ownership, operation, management Individualism and cooperation—experiences Voluntary participation in independent groups Responsibilities in farm life—discipline from within Religious character as basis for social direction

.6. Stewardship of resources

Resources

Physical-+soil, timber, water, ore
Human---personal abilities, health, time, cash
Value of characteristics--thrift, saving, desire to improve
Relationship of man and land--economic, moral
Obligations to earth, to posterity
Contirbution to preservation of civilization
Reverance of land, the earth, nature, growing things
Significance of conserving, saving, using wisely--to self, children and future generations
Ownership not absolute--a trusteeship to conserve and improve
Community or church projects--conservation, reforestation

7. Professional attitude

Appreciation of farm life
Pride in job, love of occupation, belief in future
Dignity and importance of manual work--to self, society
Combination of manual labor and intellectual effort
Farming as a livelihood and as a way of life
Economic and service opportunities
Encouragement of youth--counseling

- 8. Cultural and recreational opportunities

 Beauty of nature—change, diversity, growth

 Creative use of leisure—recreation with nature

 Health of body, mind, spirit
- 9. Growth and progress

Unfolding of processes of nature--flow of life Christian society--plan for growth Application of science--as a means, not an end Constructive and optimistic forces--trends, opportunities Relation of religious and material developments

- 10. Contributions to urban and national life
 Population source--migration to cities
 Attitudes, skills and understandings
 Religious foundation--character of national policies
 Extension of democracy--character training, experience in methods,
 understanding of philosophy, distribution of property and income
 Understanding by rural people of national forces, trends, policies--and
 their place in scheme of things
 Interdependence of rural and urban life--economic, moral, cultural
 - ll. Special rural life programs
 Rural Life Sunday
 Harvest Festival, Thanksgiving
 Rural life conference
 Festivals and events of community